



PUBLICATIONS
From
The Holy Orthodox Metropolis of Boston

BOOKS

THE STRUGGLE AGAINST ECUMENISM

A History of the True Orthodox Church of Greece from 1924 to 1994
348 Pages. Over 50 illustrations. 20 Appendices, with Index. Sewn Paperback.

Why are Orthodox Christians divided into those who follow the “Old Calendar” and the “new Calendar”?

How did the “New Calendar” come into being?

Why was it adopted by the State Church of Greece in 1924, and under what circumstances?

Do those who reject the “New Calendar” reject it for its own sake, or can they offer evidence from Holy Tradition, the writings and example of the Holy Fathers, and the councils and canons of the Orthodox Church, that the followers of the “New Calendar” erred in adopting it?

THE *Struggle Against Ecumenism* was written to answer these questions. It provides a history of the events in Greece that led to the adoption of the “new” or “Gregorian” Calendar in 1924, how the traditional Orthodox Christians of Greece opposed it, and what they suffered for it. It is the most complete such history in the English language, and it provides the texts of many original documents—the writings and encyclicals of those responsible for adopting the New Calendar, and of those who led the opposition to it—so that the faithful can judge for themselves. Its purpose is to furnish a detailed chronicle of the “Old Calendar Movement” in Greece and, by extension, America, and to demonstrate that the New Calendar was adopted as part of the larger program of Ecumenism, which seeks to unite the Orthodox Church with all other denominations and even religions, and has brought disaster to those who have participated in it.

..... \$12.00

Dance, O Isaiah. Questions and Answers on Some of the Differences Between Eastern Orthodox Christianity and Other Faiths, by Constantine Platis. Powerful in its simple question-and-answer format, this book provides a wealth of wisdom and many insights. 8 ½ x 11 format, 160 pages,

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One Lord, One Faith, One Baptism. A collection of some of the best and most important articles concerning contemporary Orthodoxy and the religious issues of our times. This book is a one volume statement of true Orthodoxy and its defense. 117 pp. \$10.00; 6-10 copies, 20% discount; 11 or more copies, 30% discount.

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The Antidote to Death, by D. Panagopoulos. What do the holy Fathers and the Holy Canons tell us about the efficacy of frequent Holy Communion? This little book is a treasure-trove of information. pp. 125.....\$5.00

The Blessing of the Waters. A Study Concerning the Great and Small Service of the Blessing of the Holy Waters, by D. Kokoris. Patristic sources dispel the considerable amount of misinformation that has accumulated around these holy services. pp. 109 \$5.00

BOOKLETS

The Divine Services of Great and Holy Week in the Holy Orthodox Church. By The Holy Orthodox Metropolis of Boston. This unique digest of 27 pages brings the Orthodox Christian, day by day, through the Church’s worship from Palm Sunday to Pascha. The Hymns and Explanation of each of the daily Feasts gradually draw us in to the Church’s remembrance (anamnesis) of the deifying victory of Christ over suffering and death. pp. 27..... \$3.00; 11 or more copies, 40% discount.

Chinese New Martyrs. By The Holy Orthodox Metropolis of Boston. In 1865 the Ch’ing Dynasty, established in 1644 by the Manchus, conquered the Russian Garrison at Albazin on the northern banks of the Amur River. A large number of Cossacks and Orthodox Albazians were taken captive. Some entered the service of the Chinese Emperor. Together with their Priest and a wonderworking icon of St. Nicholas they lived in Peking. This group stands as the beginning of the Russian Mission in China. In 1900 this Russian Mission offered 222 holy martyrs to God during the Boxer Rebellion. These martyrs included the Priest Mitrophan Tsi-Chung, his Matushka Tatiana and their children. pp. 56..... \$4.00; 11 or more copies, 40% discount.

The Creed. By The Holy Orthodox Metropolis of Boston. This booklet contains articles on The Historical Setting of the Creed, Councils Before the First Ecumenical Council, Creeds Before the Nicene Creed, and two major articles: The First Ecumenical Council and The Creed. This last article is by Fr. Michael Gelsinger and includes a discussion entitled, Practical Application of the Creed to Contemporary Conditions. Fr. Michael, who reposed as the monk Theodore, writes, “...the most immediately applicable of all the Articles of the Creed is the Ninth. ‘I believe in One, Holy, Catholic and Apostolic Church.’ In this Article the important word is the word ONE. The teaching is that there is ONE Church, as there is ONE Christ: there are not many Christs and many Churches.” pp. 52..... \$3.50; 11 or more copies, 40% discount.

PAMPHLETS

From the Holy Orthodox Metropolis of Boston

THE CHURCH – INTRODUCTORY

The Orthodox Church: Heaven on Earth. In an attractive way major themes are developed: Orthodox Tradition, Orthodox Belief, Sacred Space, Orthodox Worship, Fasting, The Church of Christ, World Orthodoxy Today, The Holy Orthodox Church in North America and A Note for Visitors. (8 ½ x 14 in. paper in four folds)... (Please contact our office for pricing on your order).

Falling in Love with the Orthodox Church. Written by a convert, this appealing short story describes Orthodoxy's universality. 4 ¼ x 5 ½ in. 4 pp.....Free

THE FOUNTAINHEAD OF OUR SALVATION

The Way of Life, by The Holy Orthodox Metropolis of Boston. Members of the Orthodox Church proclaim "with one heart and one mind" that their knowledge and living faith come not from "human intellect and imagination" but from Jesus Christ, the Word of God, Who not only delivered this knowledge and faith to the Fathers but Who also sustains these things in us who constitute the visible, earthly One, Holy, Catholic and Apostolic Church. 4 pp.....\$0.50

The World: God's Creation, by Hieromonk Haralambos. The author discusses all the "theories which have arisen from human reasoning" of the origins of the world, theories which "insist vehemently and dogmatically" that the divine is part of the observable physical order. Opposed to this point of view is the revelation entrusted to the Church that "creation *ex nihilo* has been the doctrine understood in the first words of Genesis"; "Creation is completely "other", completely different from God: not a difference of space but of nature." This little eight page pamphlet may be considered as the beginning of an Orthodox Christian life. 8 pp.....\$0.50

The Cross in the Old Testament, by Father Ambrose Frontier. Father Ambrose writes, "...if we are to quench our thirst at the source of Church dogmas, if we examine the teachings of this authentic exegete of Scripture, which is the Church, and what she says about the purpose of the Tree of Life, and afterwards, if we turn our spiritual eyes to the Cross, we will then see it as the sacrifice of the New Adam, of Jesus the God-Man, the only One without sin...for the deliverance of all humanity from sin and from eternal death." 6 pp.....\$0.50

DOCTRINAL TRUTH AND THE BISHOP

A General Rule for Distinguishing the Truth of the Catholic Faith from the Falsehood of Heretical Pravity, by Saint Vincent of Lerins. Saint Vincent urgently cautions us, "What if some novel contagion seeks to infect not merely an insignificant portion of the Church, but the whole? Then it will be the Christian's care to cleave to antiquity [i.e. the Church's Apostolic teaching], which to this day cannot possibly be seduced by any fraud of novelty." 5 pp.....\$0.50

The Eucharist, the Word, and the Bishop, by Father Michael Azkoul. Fr. Michael's emphasis is that these three are one in their force in the world, so that there can be no Church without the Eucharist, the Word, and the Bishop. 5 pp.....\$0.50

The Seat of Moses, Its Powers and Perils, by The Holy Transfiguration Monastery. "To begin with, the first thing an Orthodox Christian must do—once he is sure his bishop no longer preaches Orthodoxy—is to find the nearest bishop who does preach Orthodoxy." These nine pages are a call to arms. 9 pp.....\$0.50

Commemorating False Shepherds, by Elder Sabbas, an Athonite Ascetic. The False Shepherd (Bishop) is one of the sign of the times. The Elder warns that they should not be commemorated as "rightly dividing the word of Thy truth." "If he [the abbot or bishop] is evil in faith, flee from him, though he be an angel from Heaven." 6 pp.....\$0.50

Concerning True and False Bishops and Councils, According to Orthodox Christian Doctrine, by Hieromonk Fr. Euthymius Trikaminas [of the New Calendar State Church of Greece]. "Saint Maximus the Confessor did not consider membership in the Church to be a matter of union with the bishop but of union with the truth. You are obliged to be united with the bishop if he is organically united with the truth. If you are united with a bishop though he is not united with the truth, but with error and Ecumenism, this is an indication that you also automatically leave the Church, which is expressed not by the bishop, but by the Fathers, Holy Tradition, and the sacred canons." 11 pp.....\$0.50

Valedictory Address, by Panteleimon Dalianis at the Holy Cross Theological School Commencement Ceremony. (From *Hellenic Voice*, June 5, 2002.) Mr. Dalianis writes, "The Fathers of the Church are quite clear in their expression of the fact that there is only One, Holy, Catholic, and Apostolic Church. And that Church is the Orthodox Church. All other denominations have distorted and fallen away from this truth. "Yet in what I see and hear, I am given the impression that this is not the thinking that underpins modern-day ecumenism. It seems as though the thinking of modern-day ecumenism is that if we all gather together we can figure out what the truth is. As if the truth did not already exist in its entirety in the Orthodox Church." Mr. Dalianis may find agreement with his views in the Anathema Against Ecumenism issued by St. Philaret of New York and his Synod in 1983. 6 pp.....\$0.50

A Brief Explanation, by a Former Priest of the Antiochian Archdiocese. Our author points out that "for the local community to be Orthodox and possess the Life-giving Mysteries", it is required that its bishop have nothing to do with today's Ecumenism and Syncretism, and to believe and teach "that the Orthodox Christian Faith is the Only True and Correct Faith, that the Orthodox Christian Church is the One, Holy, Catholic, and Apostolic Church, and that it is necessary to hold the Orthodox Faith in order to have the grace of the Mysteries." 15pp.....\$0.50

HOMILIES OF THE CHURCH FATHERS AND LIVES OF THE SAINTS

Homily on the Myrrhbearing Women, by Saint Gregory Palamas. The Saint uses Mark 15:43 – 16:8 as the basis for this homily on the Myrrhbearing Women. He leads us to the Evangelist’s teaching that the Most Holy Theotokos was the first human being to see her risen son and our God after His Resurrection. 7 pp.....\$0.50

The Dormition of our Supremely Pure Lady Theotokos and Ever-Virgin Mary, by Saint Gregory Palamas. “Merely thy memory sanctifies whoever keeps it, and a mere movement towards thee makes the mind more translucent, and thou dost exalt it straightway to the Divine.” pp.....\$0.50

LIVES OF THE SAINTS

The Life of Saint Philaret the Almsgiver. Such a brief statement of an Orthodox Christian Life is given here, but what a wealth of wisdom into all the aspects of the Lord’s holy Wisdom and His constant love and care for those who, without question or doubt, keep His holy, life giving commandments. 23 pp.....\$0.50

Life of the Holy Martyr Lucia. Saint Lucia was from Syracuse on the island of Sicily. She was martyred in 304 A.D. during the persecutions of Diocletian. Desiring to have Christ alone as her Bridegroom, she sold her considerable inheritance and freely distributed it to the hungry, naked, and homeless. This enraged one of her former suitors who betrayed her to the procounsel Paschasius. Enraged, he commanded that she “be set afire where she stood, but boiling oil and pitch had no power to hurt her.” Paschaisus had her beheaded so she won heaven by the sword. 4pp\$0.50

THE HOLY MYSTERIES

The Kollyvades: Keepers of the Faith, by The Holy Transfiguration Monastery. Orthodox Christians look to Holy Tradition and the Holy Fathers for guidance on everything in the life of their Church and in their own personal practice of the way to union with God. In the 18th and 19th centuries, Saints Macarius of Corinth, Athanasius of Paros, Nicephorus of Chios and many others labored to bring new life to the faithful based on the Orthodox Church’s patristic, authentic Tradition. 16 pp..... \$0.50

Material to Aid the Preparation For the Holy Mystery of Repentance, by Father Michael Lightfoot. This experienced pastor brings to us a practical path towards a true, heartfelt repentance as preparation for receiving the Holy Mysteries of the Body and Blood of Christ. There is a blessing here for every one of the Faithful who takes Father’s counsel to heart. 15 pp.....\$0.50

DOCTRINAL INNOVATION AND HETERODOXY

The Divine Appearance of the Honoured Cross, by The Holy Orthodox Metropolis of Boston. “Two thousand people on their knees and weeping, witnessed this exceptional phenomenon of the grace of God for over half an hour, because the honored Cross hovered directly over the Church. The police themselves saw this miracle and were awestruck by the event; they left their weapons aside and joined the faithful to offer glory and supplications to the Lord of Glory!” This pamphlet

includes further comments on this miracle which took place on the Feast of the Universal Exaltation of the Venerable and Life-creating Cross on September 14, 1925. 15 pp.....\$0.50

Reasons for the Change of the Patristic Calendar, by Archimandrite Nektarios Moulatsiotis, of the new calendar Church of Greece, explains that “the issue of the calendar is, in essence, the uncovering of our identity, that is, if we are pro-union or anti-union.” Also included is an excerpt from, *On the Subject of the Union of the ‘Churches’*. 6 pp.....\$0.50

A Pastoral Encyclical on Freemasonry, by Bishop Ephraim and Bishop Makarios. Sunday of All Saints, 1993. This Encyclical follows from the decision of our General Clergy Synaxis in September, 1992 to publish an encyclical on Freemasonry. “Already, articles in periodicals of our Church have documented how many non-Christian concepts and ‘New Age’ ideas have infiltrated the Papal and Protestant denominations. With grief, we note that identical anti-Christian beliefs have appeared in statements made by ecumenistic, nominally Orthodox bishops.”8pp.....\$0.50

Sister Churches Five Hundred Years After Florence, By The Holy Orthodox Metropolis of Boston. A collection of articles, primarily from Roman Catholic sources, demonstrate the doctrinal and spiritual decline of the Papacy. 45 pp.....\$0.50

*“World Orthodoxy’s” Sister Church—A Denomination in Decline—*By The Holy Orthodox Metropolis of Boston. A sequel to *Sister Churches*, this presentation exposes the folly of Ecumenism’s effort to unite Orthodox Christianity with a doctrinally faltering Papacy. 20 pp.....\$0.50

New Teaching on the Virgin Birth at St. Vladimir’s Seminary, by Father David Belden. A thoroughgoing refutation of the denial of the Faith of the Church by a former Dean of St. Vladimir’s Seminary, Rev. Thomas Hopko, who falsely holds that the Church does not teach that the Lord “came forth from His mother without opening her womb.” Many Patristic sources, including St. John of Damascus, are quoted in defense of the Virgin Birth. 9 pp.....\$0.50

The Disconnect of World Orthodoxy From the Apostolic Faith, By A Former Priest of the Antiochian Archdiocese. Our anonymous author gives us, date by date and event by event, an historical time line of Ecumenism over the past 85 years. World Orthodoxy’s disconnect from the Apostolic Faith begins in 1920 with the *locum tenens* of the throne of the Ecumenical Patriarchate, Metropolitan Dorotheus of Prusa’s Encyclical, “To The Churches of Christ Wheresoever They Might Be.” The subsequent statements and activities of the members of World Orthodoxy show that, “Orthodox participation in the Ecumenical Movement has degenerated more and more to an anarchical, truth-despising and canon-despising activity.”28 pp.....\$0.50

PRAYER

The Prayer of the Heart, by Bishop Theophan the Recluse. Bishop Theophan writes, “The Saviour commanded: Enter thy closet and pray there to God your Father Which is in secret (Matt. 6:6). This closet, according to the interpretation of St. Dimitri of Rostov, signifies the heart. Consequently, the Lord’s command obliges us to pray to God secretly, with the mind in the heart. ... in this way we shall come and appear before the face of God. Here, then, is solitude!” 3 pp.....\$0.50

For What Purpose Am I Coming to Church? by Metropolitan Moses of Seattle. His Eminence tells us that “reverence and fear of God is an intrinsic part of the Church’s understanding,” and since “the Church is our Father’s House, let us with fear of God, faith, and love draw nigh.”
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Praying to the Saints, Orthodox Worship, by Father Panagiotes Carras and Father Michael Azkoul. “With the Resurrection of our Lord the barrier of Death was overcome and we cannot refer to the Saints as dead: Now that the dead are raised, even as Moses showed at the bush, when he called the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. For He is not the God of the dead but of the living: for all live unto Him (Luke 20:37)” 6 pp.....\$0.50

How to Save the Soul, by Bishop Theophan the Recluse. Nine things are necessary, says Bishop Theophan, to walk unswervingly in the path of the commandments. “Arrange your life in this manner and with God’s grace you will be saved.” 2 pp.....\$0.50

The Rule for Attending to Oneself for One Dwelling in the World. St. Ignatii Brianchaninov speaks clearly about the importance of the struggle of being vigilant towards oneself. 3 pp.....\$0.50

ICONOGRAPHY

What Orthodox Iconography Is, by Photius Kontoglou. This discussion of Orthodox Iconography focuses on its primary interior aspect. Kontoglou tells us about the vital distinction between the “art of the world and the art belonging to worship.” 4 pp.....\$0.50

The True Image of the Father, by The Holy Transfiguration Monastery. “God the Father cannot be depicted; the Holy Trinity cannot be depicted because the Father and the Holy Spirit never became incarnate.” “He that hath seen Me hath seen the Father.” The Icon of the Lord Jesus Christ is the true image of the Father. 11 pp.....\$0.50

CHALLENGES TO MODERN SCIENCE

Intelligent Design vs. Chance. By Frederica Matthews-Green. As Urban Legends come and go, so crumbles the long-standing infallibility of Darwin’s Creed. This pamphlet contains two articles. Both of which offer a scientific critique of the unscientific approach and assumptions of what has commonly been accepted as the so-called ‘facts’ of the now unraveling evolutionary hypothesis formulated 165 years ago by Charles Darwin. Dr. Robert W. Smith explores evolution’s weakest link, i.e., that “life came from nonliving molecular entities”; in a documentary entitled, *Unlocking the Mystery of Life*,” state-of-the-art computer animation transports you into the interior of the living cell to explore the highly complex systems and machines (yes, machines) that bear the unmistakable hallmarks of sophisticated design”; Frederica Matthews-Green, with her questioning of modern Darwinism’s refusal to look at the way that 21st century molecular biochemistry— through the use of electron microscopes and high-powered imaging— has been able to unfold, in compelling ways, notably in the DVD just mentioned, a world of unimaginable complexity of which, as she reminds us, “Darwin could not have known existed”.
8 pp.....\$0.50

Science Resurrects God by Jim Holt There are some well-educated scientists, actually “40% of American physicists, biologists, and mathematicians...(who)...believe in God – and not just some metaphysical abstraction, but a deity who takes an active interest in our affairs and hears our prayers: the God of Abraham, Isaac, and Jacob.” Mr. Holt, who frequently writes in the *Wall Street Journal* and other periodicals about science and philosophy, continues, and points out how “Design by wholesale is more grand than design by retail.” This, together with the second article in this pamphlet, offers many thought-provoking insights into this matter. 8 pp.....\$0.50

MODERN PROBLEMS OF MORALITY

LADIES! DARE TO BE FEMININE! This timely pamphlet contains excerpts from Mrs. Colleen Hammond’s book, *Dressing with Dignity*. Mrs. Hammond, a former fashion model, writes, “Quite honestly, I think we women carry a heavy share of the guilt if we dress immodestly. If we don’t treat ourselves with respect, then how can we expect others to do so? By dressing immodestly, we betray our human and moral mission as a woman, which has been given to us by God.” She continues with similar trenchant remarks and positive recommendations. This little pamphlet should find its way into the hands of every Orthodox Christian woman.

6pp.....\$0.50

In Defense of a Little Virginity. The statistics speak for themselves: a promiscuous lifestyle brings life-long and incurable diseases, increased domestic violence, and a sharply shortened life span.

12 pp.....\$0.50

What Canon Law Taught Me About Teen Dating, by Pete Vere, JCL Some pithy excerpts: 1) Don’t date, 2) Give the object of your courtship one warning that you intend to save sexual intimacy until marriage. 3) Stay near adults. 4) One punch is too many. 5) Just say No. 6) No pornography. 7) “Jesus Loves you.” 8) Go dutch. *Read this little book.* 7 pp.....\$0.50

Why Not Abstinence? Author Unknown. “It was then that I heard that still, small voice again. ‘Speak now,’ it said, ‘but be humble.’ I wryly noted the latter admonition, then rose from my chair. I apologized for any upset I might have caused earlier, congratulated the teacher on an excellent lesson that would impress the youth, and concluded by saying I had only one small point I wished to make. ‘Not all of us were infected with the disease,’ I said. ‘One of us abstained.’”

3pp.....\$0.50

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